



#3  
6/5/03  
DH

<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b>		<b>Docket Number:</b> CM02999J
Application of	BHUTA, MAHESH B.	
Application Number	09/494,444	Filed 01/31/2000
For	WIRELESS TRANSMISSION OF PACKETISED COMMAND AND IMAGE DATA	
Group Art Unit	2682	Examiner NGUYEN, TU X.

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above-identified application.

The requested extension and appropriate non-small-entity fee are as follows:

(Check time period desired):

**RECEIVED**

**MAY 28 2003**

**Technology Center 2600**

<input type="checkbox"/>	One Month (37 CFR 1.17(a)(1))	\$ 110.00
<input type="checkbox"/>	Two Months (37 CFR 1.17(a)(2))	\$ 410.00
<input checked="" type="checkbox"/>	Three Months (37 CFR 1.17(a)(3))	\$ 930.00
<input type="checkbox"/>	Four Months (37 CFR 1.17(a)(4))	\$ 1450.00
<input type="checkbox"/>	Five Months (37 CFR 1.17(a)(5))	\$ 1970.00

☐ Applicant claims small entity status. See 37 CFR 1.27. Therefore, the amount shown above is reduced by one-half, and the resulting fee is \$ \_\_\_\_\_

☐ A check in the amount of the fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Commissioner has already been authorized to charge fees in this application to a Deposit Account.

☒ The Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account Number 50-2117

☒ I have enclosed a duplicate copy of this sheet.

I am the:

☐ Applicant/inventor

☐ Assignee of record of the entire interest. See 37 CFR 3.71.

☒ Attorney or agent of record (Registration No.: 39,988 )

☐ Attorney or agent under 37 CFR 1.34(a)  
Registration number if acting under 37 CFR 1.34(a)

5/19/03

Date

Signature

Scott M. Garrett

Type or printed name

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ Total of 1 form(s) are submitted

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first-class or express mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, or Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date listed below:

Name (Print/Type) Maria E. Rodriguez

Signature

Date

5/19/03

Express Mail Label No.

05/27/2003 BSAYASI1 00000034 502117 09494444

01 FC:1253 930.00 CH